

## FULTON COUNTY BOARD OF COMMISSIONERS

### RECESS MEETING

May 16, 2018

10:00 AM



Fulton County Government Center  
Assembly Hall  
141 Pryor Street SW  
Atlanta, Georgia 30303



---

## A G E N D A

---

**CALL TO ORDER:** Chairman Robert L. Pitts

**ROLL CALL:** Tonya R. Grier, Interim Clerk to the Commission

Robert L. Pitts, Chairman (At-Large)  
Liz Hausmann, Commissioner (District 1)  
Bob Ellis, Vice-Chairman (District 2)  
Lee Morris, Commissioner (District 3)  
Natalie Hall, Commissioner (District 4)  
Marvin S. Arrington, Jr., Commissioner (District 5)  
Emma I. Darnell, Commissioner (District 6)

**INVOCATION:** Reverend Clifton Dawkins, Jr., County Chaplain

**PLEDGE OF ALLEGIANCE:** Recite in unison.

### ANNOUNCEMENTS

PLEASE SWITCH ALL ELECTRONIC DEVICES (CELL PHONES, PAGERS, PDAs, ETC.) TO THE SILENT POSITION DURING THIS MEETING TO AVOID INTERRUPTIONS.

EVERY LOBBYIST, AS DEFINED IN SECTION 2-67 OF THE FULTON COUNTY CODE OF LAWS, WHO IS REQUIRED BY THE LAWS OF THE STATE OF GEORGIA TO BE REGISTERED WITH THE STATE MUST ALSO REGISTER WITH FULTON COUNTY FOR REGISTRATION INFORMATION, PLEASE CALL (404) 612-8200 OR GO TO THIS WEB ADDRESS: [http://fultoncountyga.gov/images/stories/Lobbyist\\_Instructions.pdf](http://fultoncountyga.gov/images/stories/Lobbyist_Instructions.pdf)

IF YOU NEED REASONABLE MODIFICATIONS DUE TO A DISABILITY, INCLUDING COMMUNICATIONS IN AN ALTERNATE FORMAT PLEASE CONTACT THE OFFICE OF THE CLERK TO THE COMMISSION. FOR TDD/TTY OR GEORGIA RELAY SERVICE ACCESS DIAL 711.

## CONSENT AGENDA

### Board of Commissioners

#### 18-0321 Board of Commissioners

Adoption of the Consent Agenda - All matters listed on the Consent Agenda are considered routine by the County Commission and will be enacted by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Recess Meeting Agenda for separate consideration.

#### 18-0322 Board of Commissioners

Proclamations for Spreading on the Minutes.

Proclamation recognizing "Black Experience & Expo Appreciation Day."  
**(Pitts)**  
April 28, 2018

Proclamation recognizing "The Plus Strut™ 5K Day." **(Morris)**  
May 5, 2018

Proclamation recognizing "Dr. Gregory L. Pollard Appreciation Day."  
**(Darnell)**  
May 6, 2018

Proclamation recognizing "Terrie Ajile Axam Appreciation Day." **(Darnell)**  
May 6, 2018

Proclamation recognizing "National Skilled Nursing Care Week."  
**(Arrington)**  
May 13-19, 2018

Proclamation recognizing "Do Something Good For Your Neighbor Day."  
**(Pitts)**  
May 16, 2018

Proclamation recognizing "Pastor Jonas Ferguson Appreciation Day."  
**(Pitts)**  
May 20, 2018

Proclamation recognizing "Eagle Scout Grant Garris Appreciation Day."  
**(Hausmann)**  
May 21, 2018

Proclamation recognizing "Eagle Scout Rohan Vuppala Appreciation Day."  
**(Hausmann)**  
May 21, 2018

Proclamation recognizing "Eagle Scout Venkata Shiva Puttagunta  
Appreciation Day." **(Hausmann)**  
May 21, 2018

**All People are safe**

**18-0323 Sheriff**

[Request approval of an exception to the Transfer of Leave Policy 337-16-16 to allow the incumbent \(only\) in position #27478 in the Sheriff's Office to receive additional donated hours of leave time from employees due to an extended illness.](#)

**All People are self-sufficient**

**18-0324 Diversity and Civil Rights Compliance**

[Request approval of an exception to the Transfer of Leave Donations Policy \(#337-16\).](#)

**18-0325 Senior Services**

[Request approval of a Resolution and Memorandum of Understanding for use with Friends of Senior Multipurpose Facilities, non-profit organizations which support multipurpose and adult day programming through fundraising efforts; authorize the Chairman or any other duly authorized official to execute the standard memorandum of understanding; and authorize the County Attorney to approve the standard form agreement as to form and substance and make necessary modifications thereof prior to execution.](#)

**All People trust government is efficient, effective, and fiscally sound**

**18-0326 Finance**

[Approval of the April 2018 Refund Report.](#)

**18-0327 Finance**

[Approval of the April 2018 Payment Voucher Expenditure Report.](#)

- 18-0328 Finance**  
[Ratification of the April 2018 Grants Activity Report.](#)
- 18-0329 Board of Registration and Elections**  
[Request approval of the Intergovernmental Agreement to conduct the City of Fairburn Special Election on May 22, 2018 and the Runoff Election on July 24, 2018.](#)
- 18-0330 Real Estate and Asset Management**  
[Request approval of an Application for Membership between Fulton County, a political subdivision of the State of Georgia and the Sawnee Electric Membership Corporation, for the purpose of continuing Fulton County's eligibility for electrical services.](#)

## RECESS MEETING AGENDA

### Board of Commissioners

- 18-0331 Board of Commissioners**  
[Adoption of the Recess Meeting Agenda.](#)
- 18-0332 Board of Commissioners**  
[Ratification of Minutes.](#)
- Recess Meeting Minutes, April 18, 2018  
Regular Meeting Post Agenda Minutes, May 2, 2018
- 18-0333 Board of Commissioners**  
[Presentation of Proclamations and Certificates.](#)
- Proclamation recognizing "Senator Brandon Beach Appreciation Day."  
**(BOC)**
- Proclamation recognizing "Summer Reading Program Kick off." **(BOC)**
- Proclamation recognizing "Fulton County Parks & Recreation Appreciation Day." **(BOC)**
- Proclamation recognizing "Economic Development Week." **(BOC)**

Proclamation recognizing “International Public Management Association For Human Resources Appreciation Day.” **(BOC)**

Proclamation recognizing "Todd Long Appreciation Day." **(BOC)**

Proclamation recognizing “Stepping Up Day of Action 2018.” **(Morris)**

Proclamation recognizing “Grady High School Robotics Appreciation Day.” **(Hall)**

Proclamation recognizing "National Foster Care Month." **(Arrington)**

## **PUBLIC HEARINGS**

### **Board of Commissioners**

#### **18-0334 Board of Commissioners**

Public Comment - Citizens are allowed to voice County-related opinions, concerns, requests, etc. during the Public Comment portion of the Commission meeting. At the Regular Meeting, speakers will be heard prior to the zoning portion of the agenda; at the Recess Meeting, prior to the County Manager’s Unfinished Business. Before speaking, each participant must fill out a speaker card, located at the entry way, the podium, and the media and court reporter tables. Speaker cards must be submitted to the Clerk’s staff, who will accept them on a first-come, first-served basis. Once Public Comment begins, speaker cards will no longer be accepted. **Speakers will be granted up to two minutes each. Members of the public will not be allowed to yield or donate time to other speakers. The Public Comment portion of the meeting will not exceed 30 minutes at the Regular Meeting, nor will this portion exceed thirty minutes at the Recess Meeting.** Those who could not speak during Public Comment will be allowed to speak first at a subsequent Board meeting. For more information or to arrange a speaking date, contact the Clerk’s Office.

## **COUNTY MANAGER'S ITEMS**

### **All people have economic opportunities**

#### **18-0335 Strategy and Performance Management**

Presentation: [All People have Economic Opportunities Performance Management Report](#)

**18-0336 Economic Development**  
Presentation: Update from Select Fulton as it relates to the following items  
1. Marketing Efforts, 2. Workforce Development Integration and  
3. the Development Authority of Fulton County.

**18-0337 County Manager**  
Presentation: TSPLOST Update

**All people are healthy**

**18-0338 Public Works**  
Presentation of the Planned Big Creek Water Reclamation Facility  
Expansion through Phase 1A - Conceptual Design.

**18-0339 County Attorney**  
Request approval of the First Adoption of a Resolution pursuant to the  
Home Rule Provision of the Georgia Constitution amending Local Acts  
Sections 22-2 Rat Control And Eradication; 22-36 System of Rules to be  
adopted; and 22-39 Responsibility for Enforcement of Article formerly  
adopted by the Georgia General Assembly; and for other purposes.

**18-0340 County Attorney**  
Request approval of an Ordinance to standardize the name of the Fulton  
County Board of Health throughout the Fulton County Code of Ordinances  
and Resolutions; to update the Ordinances to remove references to  
repealed State Laws; to repeal the provision of the code providing for  
appeal from a final decision of the Fulton County Board Of Health to be had  
through the Fulton County Government; and for other purposes.

**All People are safe**

**18-0341 Police**  
Request approval of a revenue generating contract – Police Department,  
Bid #18ITB111488B-BR, Wrecker Towing Services for The Police  
Department, S & W Services of Atlanta, Inc. (Atlanta, GA) a revenue  
generating contract to provide wrecker towing services for the Fulton  
County Police Department upon execution of contract through  
December 31, 2018, with two (2) renewal options.

- 18-0342 Police**  
[Request approval of the lowest responsible bidder – Police Department, Bid #18ITB110265B-BR, Automobile Repair Services in the amount of \\$75,000.00 with Moon’s Service Center \(Mableton, GA\) to provide automobile repair services for the police fleet. Effective upon execution of contract through December 31, 2018, with two renewal options.](#)

**All People are culturally and recreationally enriched**

- 18-0343 Library**  
[Presentation of Central Library renovation plans.](#)

**All People trust government is efficient, effective, and fiscally sound**

- 18-0344 County Manager**  
[Cityhood Transition Report](#)

- 18-0345 Finance**  
[Presentation, review and approval of the May 16, 2018 Budget Soundings.](#)

- 18-0346 Public Works**  
[Request approval of a recommended proposal - Department of Public Works, RFP #18RFP111317K-DB, TSPLOST Construction Engineering and Inspection Services in the total amount of \\$450,000.00 with Jacobs Engineering Group, Inc. \(Atlanta, GA\), to provide construction engineering and inspection services in the City of South Fulton as part of the City of South Fulton’s TSPLOST Program. Effective upon Notice to Proceed date and will remain effective for three \(3\) years or until contract completion as determined by the County.](#)

**18-0347 Public Works**

Request approval of a statewide contract - Department of Public Works, GDOT TSEF Warehouse Contract# 48400-197-DOT0000640-009; #48400-197-DOT0000640-006 and #48400-197-DOT0000640-007 in the total amount of \$200,000.00 with: (A) Utilicom Supply Associates, LLC (Norcross, GA) in the amount of \$60,000.00; (B) Control Technologies, Inc. (Sanford, FL) in the amount of \$80,000.00 and (C) 360 Network Solutions, LLC (Marietta, GA) in the amount of \$60,000.00 for the purchase of traffic signal maintenance supplies. This is a one-time procurement.

**18-0283 County Attorney**

Request approval of an Ordinance to amend Part II, Chapter 2, Article II, Division 2, Section 2-66 et seq. of the Fulton County Code of Ordinances (The Code of Ethics), as recommended by the Fulton County Board of Ethics, so as to clarify certain provisions; and for other purposes. **(HELD ON 4/18/18) (MOVED TO THE MAY 16TH RECESS MEETING ON 5/2/18)**

**COMMISSIONERS' ITEMS - UNFINISHED BUSINESS**

**Commissioners' Action Items**

**18-0319 Board of Commissioners (Arrington/Pitts/Hall)**

Request approval of an Ordinance to amend Sections 46-136 and 46-144 of Chapter 46 (Offenses), Article III (Offenses involving Public Peace and Order), of the Fulton County Code of Ordinances, so as to prescribe the maximum penalty to be imposed for a violation stemming from possession of less than one ounce of marijuana; to provide that a violation of these Sections shall not be punishable by any term of imprisonment; and for other purposes. **(MOTION FAILED ON 5/2/18)**



## BOARD APPOINTMENTS

### Commissioners' Full Board Appointments

**18-0286 Board of Commissioners**  
**[FULTON COUNTY BOARD OF TAX ASSESSORS \(HELD ON 4/18/18 AND 5/2/18\)](#)**

The Fulton County Board of Tax Assessors shall be a five-member board, whose members shall be appointed by the full Board of Commissioners of Fulton County upon nomination by any member of the board of commissioners. Of the five members, at least one shall be a resident of the City of Atlanta, at least one shall be a resident of that portion of Fulton County that lies north of the municipal limits of the City of Atlanta, and at least one shall be a resident of that portion of Fulton County that lies south of the municipal limits of the City of Atlanta.

Term = 4 years.

Terms below expire: 6/30/2018  
Mr. R. J. Morris **(Post 5) (Garner)**  
Ms. Brandi Alexis Hunter **(Post 2) (Eaves)**

**Commissioner Morris has nominated Ms. Lisa Aman to replace Mr. R.J. Morris, (Post 5) upon the completion of his term ending June 30, 2018, for a full Board appointment to a term beginning July 1, 2018 and ending June 30, 2022.**

**18-0290 Board of Commissioners**  
**[FULTON COUNTY BOARD OF TAX ASSESSORS \(HELD ON 4/18/18 AND 5/2/18\)](#)**

Term = 4 years.

Terms below expire: 6/30/2018  
Mr. R. J. Morris **(Post 5) (Garner)**  
Ms. Brandi Alexis Hunter **(Post 2) (Eaves)**

**Commissioner Hall has nominated Mr. Dewayne E. Heard to replace Mr. R. J. Morris, (Post 5) upon the completion of his term ending June 30, 2018, for a full Board appointment to a term beginning July 1, 2018 and ending June 30, 2022.**

**COMMISSIONERS' ITEMS - NEW BUSINESS**

**Commissioners' Discussion Items**

- 18-0348 **Board of Commissioners (Darnell)**  
[Report of Board representative to the Invest Atlanta Board of Directors.](#)
- 18-0349 **Board of Commissioners (Morris)**  
[Discussion: Atlanta BeltLine, Inc. May CEO Report.](#)
- 18-0350 **Board of Commissioners (Darnell)**  
Discussion: South Fulton Values Recession Impact.

**EXECUTIVE (CLOSED) SESSION**

**Board of Commissioners**

- 18-0351 **Board of Commissioners**  
[Executive \(CLOSED\) Sessions regarding litigation \(County Attorney\), real estate \(County Manager\), and personnel \(Pitts\).](#)

**ADJOURNMENT**